

JUN 07 2005



**SILVERBROOK RESEARCH Pty Ltd**

393 Darling Street Balmain NSW 2041 Australia  
PO Box 207 Balmain NSW 2041 Australia  
Phone: +61 2 9818 6633 Fax: + 61 2 9555 7762  
Email: info@silverbrookresearch.com  
ACN 066 573 671

**FACSIMILE MESSAGE**

Date: June 7, 2005  
To: Art Unit 2851  
Fax No.: 0011 1 703 872 9306  
Subject: United States Patent Application No. 10/760,211  
Inventors/Assignors: Kia Silverbrook and Tobin Allen King  
Assignee: SILVERBROOK RESEARCH PTY LTD  
Our Ref: SMA08US

Total Number of Pages (including this) 1 8

Please find enclosed a response to the Office Action dated April 20, 2005, of Examiner Della J. Rutledge.

Regards,

Kia Silverbrook

Tobin Allen King

Encl.

This facsimile contains information that is privileged and confidential, and is intended only for the use of the individual or entity named above. If you have received this facsimile in error, or if the transmission is not complete, please notify us immediately by telephone or facsimile.

PTO/SB/21 (02-04)

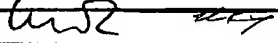
Approved for use through 07/31/2008. OMB 0851-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

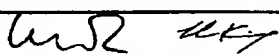
|  |                      |                        |         |
|--|----------------------|------------------------|---------|
| <b>TRANSMITTAL<br/>FORM</b><br><br><i>(to be used for all correspondence after initial filing)</i> | Application Number   | 10/780,211             |         |
|  | Filing Date          | January 21, 2004       |         |
|  | First Named Inventor | Kia Silverbrook        |         |
|  | Art Unit             | 2851                   |         |
|  | Examiner Name        | Della J. Rutledge      |         |
| Total Number of Pages in This Submission   | 8                    | Attorney Docket Number | SMA08US |

| ENCLOSURES (Check all that apply)  |  |  |
|--|--|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance communication to Technology Center (TC)<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
| Remarks _____  |  |  |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                         |   |  |  |
|-------------------------|---|--|--|
| Firm or Individual name | Kia Silverbrook and Tobin Allen King  |  |  |
| Signature               |  |  |  |
| Date                    | June 7, 2005  |  |  |

**CERTIFICATE OF TRANSMISSION/MAILING**

|   |   |      |              |
|---|---|------|--------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |   |      |              |
| Typed or printed name   | Kia Silverbrook and Tobin Allen King  |      |              |
| Signature   |  | Date | June 7, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

JUN 07 2005

## In the United States Patent and Trademark Office

Serial Number: 10/760,211  
Application. Filed: January 21, 2004  
Applicant: Kia Silverbrook and Tobin Allen King  
Application Title: HYBRID DIGITAL PHOTOFINISHING SYSTEM  
Examiner/GAU: Della J Rutledge 2851  
Dated June 7, 2005  
At: Balmain, NSW  
Docket No. SMA08US

## AMENDMENT B

Commissioner for Patents  
Washington, District of Columbia 20231

Dear Sir:

In response to the Office Action of April 20, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** begin on page 2 of this paper. The Applicant submits that these amendments introduce no new matter.

**Remarks/Arguments** begin on page 6 of this paper.